## Churchville, Creswell, Fountain Green Community Advisory Board

## Agenda for Oct 27, 2022

- I. Call to order
- II. Reports from Elected Officials or their Representatives (IF Available).
  - a. County Council President
  - b. County Council District Representative
  - c. County Executive Representative
  - d. Sheriff's office update
- III. Presentation(s) / Guest Speaker
  - a. None
- IV. Old Business
  - a. Eva Mar
  - b. CCFG Social Media and outreach. Request in to Brendan to get access.
- V. New Business
  - a. Update from member representative on Sherriff's office advisory committee.
  - b. Info on county contact/ procedures for abandoned, neglected property.
  - c. Ferrell Property
  - d. Final 2022 meetings
- VI. Public Comments
- VII. Adjourn